

HE IS NOT HERE,
FOR HE HAS BEEN

raised

JUST AS HE SAID.
COME AND SEE THE
PLACE WHERE HE LAY.

MATTHEW 28:6 | EASTER 2024

ST. PATRICK CHURCH

280 N. GRANT AVENUE, COLUMBUS, OH 43215
614-224-9522 · WWW.STPATRICKCOLUMBUS.ORG

**Jesus: buried in the margins yet at the heart of the world;
Welcome to our newly initiated Catholics; Welcome to our
new parish staff member, Lizbeth Fernandez**

Dear friends,

Jesus is so often buried in the margins. He seems to be so hidden in the jumble of this world. He is found in the prayers of the old and frail, and in the songs of the youngest children. But in the rapid flow of the work week, on the information superhighway, he always seems to be left off to the side and lost in the crowd.

But then, Jesus, that seems to be your way. When you were born you were placed in a manger, because there was no room for you at the inn. Just before you died you were placed on a cross, outside the walls of Jerusalem, because there was no room for you in the hearts of some of the very people you came to save.

And so, when your life came to a bitterly tragic end, your body was quickly stored away in another man's tomb, and a large stone was rolled across the entrance, sealing you in the darkness. And there, in the darkness, almost everyone thought you would remain buried in the sediment of the relentless river of time and forgotten.

And yet—there have always been some who have sought you, and found you, and remained with you. Who loved you, even after they thought they had lost you forever. Like Mary Magdalene, Peter, and the Beloved Disciple.

What was it like for the friends of Jesus after his lifeless, pale body was taken down from the cross and placed with love and tears into the stone tomb? The Light of the World that had changed their lives forever was now locked in darkness, lying on a cold bed of stone. Their hopes had soared to heaven, and now their hopes had been pierced with a lance, and the last life blood had trickled away. Did the disciples feel numb with disbelief? Did they torment their thoughts with how things might have turned out differently if they had only had more courage? Did they feel as if they died within themselves along with the one whom they came to love?

The body of Jesus is like the artist's canvas: pale, lovingly cleaned, silent and still. His body is as barren of life as a winter snowscape; for his life has been worn away by the ravages of his suffering; his last lifeblood drained by a spear.

The grieving disciples did not know it yet, but everything had gone according to plan. The canvas of the Divine Artist was finally prepared.

All that took place in history before the resurrection of Jesus seems only the faint sketch of a new beginning. The white canvas is stretched smoothly over the wooden frame,

and the fibers are woven together perfectly to receive the color from the first brush stroke. The artist begins with some light pencil lines that dimly outline the figures. The pencil lines begin to reveal the mind of the artist, but only in a vague way.

Finally, the first brush stroke of the artist is placed. The brilliant color, with its liquid brightness, begins to appear. The faint pencil lines take on a brilliant life and depth as they are filled. The image, the plan hidden in the mind of the artist begins to be revealed in all its beauty.

In the seasons of nature, all life comes to its end in death, and new and different lives follow in endless succession. For the creature who lives, there is no end more final than death. Yet something totally new was happening in the tomb where the body of Jesus had been sealed in darkness. Death gave way to life in the very same body. The Light shone in the darkness, and the darkness could not overcome it. The darkness could not grasp and hold on to the body of Jesus, as it had held everyone before. This was not a temporary restoration of life, as in the case of Lazarus, whom Jesus had raised from the dead. Instead, the eternal finality of sin and death was shattered, and a springtime began that would never again be followed by winter.

Yet this radical reversal began on the margins of everyone's attention and was hidden at first to all but a few. The Son of God would not force the beams of truth to overpower the minds of his disciples. He would instead draw upon their love for him, a love that remained, even though their faith had all but crumbled when they saw him die on the cross. It was love that drew the three disciples to the empty tomb. And one by one, as the Gospel of John relates, they came to believe in the resurrection, and their love turned their sorrow to joy:

The beloved disciple believed when he saw the funeral wrappings neatly arranged in the empty tomb.

Mary Magdalene came to believe a short time later when she heard Jesus gently call her by name.

Peter and the other disciples came to believe that same evening when Jesus stood among them and said, "Peace be with you," and showed them his pierced hands and side.

It is through love that we understand and believe. Love is willing to put up with misunderstanding and temporary confusion. The disciple who rests his head near the heart of Jesus is willing to race to the empty tomb, and willing to believe that Jesus has risen from the dead.

Without our willingness to love him, we cannot understand or believe him, and Jesus will seem to be buried forever in the margins of the world.

But if we seek to love Jesus, we begin to see that his resurrection has changed the world in the deepest possible way. His resurrection reveals that he is the world's only true light, for he can never be overcome by its darkness, and he alone can redeem it.

As the first brush strokes were placed on the canvas by the divine artist on the day Jesus rose from the tomb, the disciples were transformed from faint souls in pencil who hid in the shadows to bold witnesses who would carry the good news to the ends of the earth. As we heard in our first reading from the Acts of the Apostles, after the disciples were animated by the Holy Spirit at Pentecost, they took color, took life, and took action in preaching the Resurrection of Jesus.

The canvas is still being painted, even now. Each one of us is there. By our love for the Risen Jesus, we too can be animated with new life.

As Paul says in our second reading today, "You have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory."

Jesus, you seem to have arranged everything in such a way that we can only understand and believe if we first love. Reason will be glad to help us, and to clear away the obstacles to faith, and faith will open the door to you, but will not drive us across the threshold. It was love that drove Mary Magdalene, the Beloved Disciple, and Peter to your empty tomb, even when their faith had been shaken, and love that made them the first witnesses of your resurrection. Love alone will bear us to your heart.

The faith and love of a disciple reveals that Jesus is truly at the center of history, and at the heart of all creation. He cannot be buried in the margins forever. And that only when we place him at the center of our lives can we live our lives to the full.

Jesus, on this Easter Day, help me to look upon you with love, and in that love, help me to make you the cornerstone of my life. If I have buried you on the margins of my week, of my daily schedule, of my priorities, of my desires, then help me return you to your rightful place, at the center.

In my prayer, help me to be your beloved disciple, resting my head against your heart. In my mind, help me to recognize my place on your canvas, and animate me with the Holy Spirit, so that I may see my life as you see it, in the brilliant color that you have given it. And as my eyes are opened to your glory, help my heart to grow ever closer to yours.

Let me be a disciple who loves you, and in loving, comes to understand that you are not only on the margins of the world, but at its heart.

* * *



Please give a warm Saint Patrick Welcome to our newest Catholics who have received the Sacraments of Initiation here at St. Patrick at the Easter Vigil:

Joseph Stolarski
Steven Billingsley
Amanda Bishop
Kenneth Russell
Jacob Scott

Welcome to our Saint Patrick parish family!

* * *

I am glad to announce that we have hired Lizbeth Fernandez to be our new Administrative and Communications Secretary at St. Patrick. She will succeed Susan Livingston in this position when Susan retires at the end of April after 42 years of excellent service to the people of St. Patrick Parish. Liz will start work on April 2 and will overlap with Susan for most of April so as to begin to learn the many things Susan will be handing off to her. Please give Liz a warm St. Patrick welcome, and also feel free to stop by the parish office to thank Susan for her generous service!

Peace,

Fr. Stephen, O.P.





Easter Flowers



In Honor Of and In Memoriam

Valerie M. Wiggins
 Dorothy and James Farrell
 Ruth and Michael Farrell
 Thelma and George Coggins
 Letzelter-Kulp families
 Wildi-Drury families
 Paul and Carol Goetz
 Renee Nussman
 William Weidner
 Eugene McMullen
 Kevin McNamara and family
 John, Naomi & Michael Dempsey
 Richard J. Ragan
 Wm. (Bill) McCarrick
 Bernard and Anna Lang
 Pat Mann
 Charles and Harriett McCarrick
 Martha Carter
 Sr. Anne McCarrick, SND
 Fr. Charles Farrell, O.P.
 Msgr. David Sorohan
 Margaret Ann Geygan
 James W. Whitney
 Bruce Horner
 Dennis and Mary Ellen Tully
 George and Joanne Fornes
 Richard and Evelyn Hayes
 Judy Malinowski
 Patricia A. Lucas
 James A. Lucas
 Ronald L. Miller
 Jesse Miller
 Bill and Nira Moone
 liv./dec. of the Moone and
 Paschal families
 Esther and Matthew Gilardi
 Nettie and Herb Schlater
 Robert L., Sr. and Mary Jo
 Moehrman
 Ernie and Lucille Moehrman
 James S., Sr. and Iduna O'Dell
 Geneva O'Dell Burke
 Bob and Dee Hopkins
 Timothy J. Hopkins, Sr.
 James F. Moehrman, Sr.
 Istvan and Christa Martonheygi
 Eakins and Eckle families

O'Sullivan and Koebel families
 Robt. and Mary F. Livingston
 Andy Zag
 Fay and A.J. Stinnett
 Lars Larsen
 dec. of Zag and Stinnett families
 Julie Klaski
 Paul T. Thompson
 Paul J. Thompson
 Marilyn Thompson
 Hermalinda Castillo
 Frank and Hattie Varney
 Chas. Wm. and Mary F. Leddy
 Danny Leddy
 Frank and Hannah Flaherty
 James and Rosalia Leddy
 Mike and Evelyn Holleran
 Holy Souls in Purgatory
 Susan Livingston
 Wesley Landrum
 Martha McCullough
 Higgins and Merklin families
 Edwin B. Vogeler
 Noah Budd
 Jeanette Krystek
 Dominic Cheeseman
 Matt and Florczyk families
 Dan Long family
 Robert Long family
 Basbagill family
 Miller family
 Miguel Martinez
 Angelo Martinez
 Grandma & Grandpa Vargas
 Grandma & Grandpa O'Brien
 Grandma & Grandpa Coolwood
 McGuire families
 Stevens families
 David and Betty Verbance
 Robert and Mary Gilmore
 Claire Gilmore
 Robert Gilmore, Jr.
 Diana, Ray and Angie Perry
 Nan Wright
 liv./dec. of Chellis-Keough family
 dec. of DelCol-Brandt families
 Gordon Cromwell

Jerry Bricker
 Bill and Evelyn Kitta
 Alfred Braun
 Matthew Braun
 Jean Van DeWater
 Susan Johnston
 Diane Carrabine
 Elsie and Hugo Melaragno
 Russell Reddoch
 Susan Allison
 Robert Gilley
 Carl and Barbara Hipp
 Richard and Joan Chaney
 Annie Graham
 Mary Bodell
 Rita Pearrell
 Molly W. Vargo
 Kenneth Merrill
 J. Bruce Horner
 Mary Ellen Tully
 Jean Hammond
 Bill and Irene Schirtzinger
 Elmer and Mary Blank
 Jack and Ginnie Scheper
 Testa family
 Clark family
 Taylor and Schaad families
 Dean, Oscar & Mary Boron, Mark
 liv./dec. of the Howard and
 Newman families
 liv./dec. of the Worley and
 Sullivan families
 All Souls in Purgatory
 Bl. Mother and St. Joseph for their
 fiat to God's plans
 Thanksgiving to God for graces
 and blessings
 The Sacred Heart of Jesus for His
 sacrifice
 All angels and saints for their
 intercessions
 Guardian Angels for their
 protection
 For all fallen away Catholics to
 come home!



MASS and CONFESSION SCHEDULE

Confessions: Saturdays at 4:00 p.m.

Sundays at 6:30 a.m., 8:30 a.m., 10:00 a.m., 11:30 a.m.

HOLY SATURDAY, March 30

9:00 p.m. The Easter Vigil in the Holy Night

Intention of Celebrant, *Incense*

Reception of the Holy Sacraments of Baptism, Confirmation, and Holy Communion for those entering the Church.

EASTER, THE RESURRECTION OF THE LORD – March 31

5th Sunday Collection for Little Margaret's Charity

7:00 a.m. Those enrolled in the Easter Novena

9:00 a.m. Parishioners & Benefactors

10:30 a.m. Intention of Celebrant, *Incense*

12:00 p.m. Intention of Celebrant, *Incense*

MONDAY within the Octave of Easter (S), April 1

7:00 a.m. Those enrolled in the Easter Novena

11:45 a.m. +Nicholas J. Wiggins

12:15 p.m. *Confessions*

TUESDAY within the Octave of Easter (S), April 2

7:00 a.m. Those enrolled in the Easter Novena

11:45 a.m. +Timothy Connolly

12:15 p.m. *Confessions*

WEDNESDAY within the Octave of Easter (S), April 3

7:00 a.m. Those enrolled in the Easter Novena

11:45 a.m. +Frank Kreber and family

12:15 p.m. *Confessions*

THURSDAY within the Octave of Easter (S), April 4

7:00 a.m. Those enrolled in the Easter Novena

11:45 a.m. +Valerie Marie Wiggins

12:15 p.m. *Confessions*

FIRST FRIDAY within the Octave of Easter (S), April 5

7:00 a.m. Those enrolled in the Easter Novena

11:45 a.m. Those enrolled in the St. Margaret Novena

12:15 p.m. *Confessions*

FIRST SATURDAY within the Octave of Easter (S), April 6

6:30 a.m. *Confessions*

7:00 a.m. Those enrolled in the St. Margaret Novena

11:00 a.m. *Godsplaining Retreat*

Adoration, Confessions, Mass

5 p.m. *Vigil* Those enrolled in the Easter Novena

SUNDAY, April 7 – 2nd SUNDAY OF EASTER

SUNDAY OF DIVINE MERCY (S)

7:00 a.m. +Jerry Bricker

9:00 a.m. Parishioners and Benefactors

10:30 a.m. Those enrolled in the St. Margaret Novena

7:00 a.m. Those enrolled in the Easter Novena

1:15 p.m. Baptisms: *Declan Daniel McCoy and*

Lorina Lynn Baker

CATHOLIC MEN'S LUNCHEON: On Friday, April 5, The Catholic Men's Luncheon will feature a talk on Sacred Architecture by William Heyer. Lunch begins at 12:10 p.m. in Patrick Hall. No reservations are necessary. \$12 covers the lunch and meeting. Bring a friend!

Dates to Remember

Easter Sunday, March 31

Parish office is closed. No Confessions today.

Monday, April 1

Parish office is closed.

Tuesday, April 2

7:00 p.m. K of C (Kolbe; Rosary 6:30 p.m. in church)

7:00 p.m. Youth Ministry (PH, Lib., CH)

7:00 p.m. CGS Meditations (DePorres)

Wednesday, April 3

9:30 a.m. FIAT90 Book Club (Kolbe)

7:00 p.m. R.C.I.A. (Aquinas)

7:30 p.m. Catholic in Recovery (Library, dePorres)

Thursday, April 4

9:30 a.m. Mary-Martha Sewing (Kolbe)

7:00 p.m. Evangelical Training (Aquinas)

7:00 p.m. Jr. High Youth Ministry (PH, Lib., CH)

Friday, April 5

9:00 a.m. CGS

12:10 p.m. Catholic Men's Luncheon (Patrick)

Saturday, April 6

7:30 a.m. That Man is You (Aquinas)

8:30 a.m. LFSD (Billiard-A)

9:00 a.m. Godsplaining Day of Recollection (Patrick)

9:30 a.m. Chorus Angelorum (Church)

Sunday, April 7

Kairos Cookie Bag Distribution; First Sunday Social

10:15 a.m. CCD

An Experience of Hope

Post-abortion Support Group

There are no words to describe the loss and sorrow for the mothers of aborted babies. Group meetings are a most important place to find understanding and comfort. As we begin to draw strength from understanding, we can then begin to share with one another. This provides hope and encouragement needed for mothers of aborted children to begin to accept the greatest gift of all... God's Mercy. *An Experience of Hope* is a confidential, safe place, providing support, prayer, hope, and reconciliation in the context of spiritual renewal.

Date: April 17 (continuing 3rd Weds. of the month)

Time: 12:30-2:15 p.m.

Location: St. Patrick Parish Library

Bring: Sack lunch, bottle of water, notebook, and pen
Questions? Judy Schlueter, RN, MAPC at (614) 537-6452

*God bless and hold you close to the Heart of Jesus
through the Immaculate Heart of Mary.*



SAVE THE DATE
 APRIL 20, 2024

PASTA and MEATBALL
 DINNER



KAIROS COOKIE BAG DISTRIBUTION
 April 6 & 7

The purpose of *Kairos Prison Ministry* is to help grow and nurture strong Christian communities within state and federal adult correctional institutions. Kairos provides two Cursillo-based weekends in the prisons per year. We bring 10,000 dozen (120,000) homemade cookies into each prison. Homemade cookies are a tangible expression of Christian love and an indication of God's concern for a group of people who seldom encounter either in the course of their daily lives. Your loving sacrifice will provide "bread" that shines the Light of God's Grace into the darkest corners of a prison unit.

There will be a table set up in the gallery the weekend of April 6/7 with information and bags for you to take home to place your cookies, once baked.

KAIROS COOKIE RETURN WEEKEND: April 13 & 14



**Catholic
 in Recovery**

St. Patrick's Library
 Wednesdays from 7:30 to 8:30 p.m.

Catholic in Recovery invites you to join us for our weekly meeting at St. Patrick Church. We meet every Wednesday evening from 7:30-8:30 p.m. and welcome all Catholics who are interested in recovery from addiction and deepening their relationship with Jesus Christ and the Catholic Church. Our program integrates the 12 steps of recovery with the sacraments of our Catholic Church. If you struggle with alcohol, drugs, food, gambling, pornography, or sex, please join us for a safe place to work through your recovery. We also want to welcome those who have friends and family struggling with addiction issues.

If you have questions, please contact:
Jon Weaver at 614-588-4022
circolumbus@gmail.com ***
www.catholicinrecovery.com

If you cannot meet on Wednesdays, please join us at St. Peter Church, 6899 Smoky Row Rd., Cols., OH 43235 on Monday evenings from 8:00-9:00 p.m.

Civilian Response to Active Shooter Events

C.R.A.S.E. TRAINING
 Saturday, April 27th
 12-3 p.m. in Aquinas Hall

St. Patrick Church and the Columbus Division of Police will offer another important training session to help increase our awareness and preparedness during a potential active shooter scenario (with the hope we never need it.) The more aware we, as a community, are of how to handle these potentially chaotic situations, the more help we can be to each other and the police response team in a crisis situation.

We encourage all members of ministries and in our parish community at large to participate in this training event. (Please, no one under 16 years of age, though.) The training session consists of a seminar and a demonstration/walk-through. Folks of all ages and physicality are welcome. For the benefit of all, we ask that you make room in your schedule to accommodate a training session.

TO RESERVE YOUR SPOT, CONTACT THE PARISH OFFICE
614-240-5910 or office@stpatrikcolumbus.org.



St. Patrick Women's Club

SPRING BAKE SALE

CRAFT SALE AND RAFFLE, TOO!

April 27 & 28, 2024

**GET READY TO BAKE AND
DONATE YOUR HOMEMADE
CAKES, COOKIES AND PIES!**

Our Spring Bake Sale is almost here, and we need donations of baked goods, pies, cakes, and homemade craft items! The efforts of our parish bakers are very much appreciated without whom Bake Sale would not enjoy its tremendous success! Items may be dropped off in Patrick Hall any time on Saturday or Sunday of the Bake Sale Weekend.

Questions?

Contact: Anne Nguimbous – 202-823-9556 or
annepnpm@gmail.com

**RAFFLE TICKET PRE-SALE WILL BE THE
WEEKEND OF APRIL 20/21.**



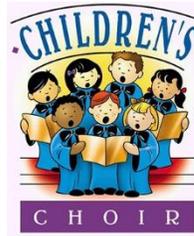
KROGER COMMUNITY REWARDS

The Women's Club earns passive income through our parishioners' participation in the Kroger Community Rewards Program. Have you signed up yet? If not, doing so will benefit the Women's Club and St. Patrick Church each time you shop at Kroger.

Please sign up at:

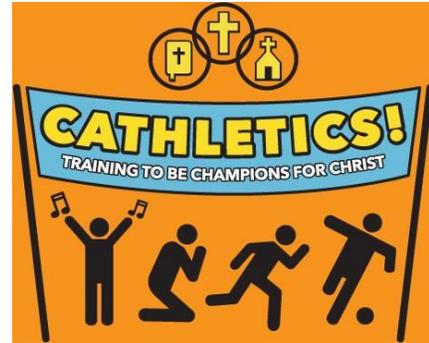
<https://www.kroger.com/i/community/community-rewards>

St. Patrick Women's Club Rewards #81656.



Come and sing in the children's choir, Chorus Angelorum, for our First Holy Communion Mass this year. Rehearsals are Saturday mornings from 9:30-11:00 a.m. on April 6, 13, 20, 27 and May 4.

First Communion is Saturday, May 11, at 11:00 a.m. You must be able to make (4) of the (5) rehearsals. Boys and girls ages 8-18 are welcome. Please contact Barbara Magree at 614-940-7720 or barbaramagree@gmail.com to reserve your spot and for any questions.



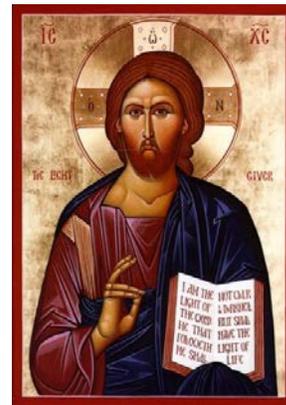
2024 VBS

VBS DATES ARE JUNE 24-28, 2024.

--Please register via parish website.

--Priority registration for parishioners is reserved through 4/21/24.

--VBS registration closes for all on May 1, 2024.



2024-25 CCD REGISTRATION

Classes begin September 8, 2024

--Please register via the parish website.

--Priority registration for registered parishioners is reserved through Sunday, July 21st.

--Non-parishioners may register after July 21st.

(Non-parishioners who register before 7/21/24 will be put on a waiting list.)

--Questions? Contact Sr. Leonarda at 614-240-5912 or sisterop@stpatrikcolumbus.org.

Little Margaret's Charity: Helping Those in Need

Fifth Sunday Collection - Easter Weekend!

Your help is needed! Please donate to this month's Fifth Sunday collection! Little Margaret's Charity continues to assist your fellow parishioners who are struggling with various financial concerns, and downtown charities face increasing demand for their services. In 2023, donations totaled \$51,411; assistance and charitable donations expenses were \$60,451, for a deficit of \$9,040. In 2024 to date, donations have totaled just \$6,225. Requests from parishioners for assistance continues, totaling \$2,289 so far. **Your support is urgently needed and appreciated!**



Please use the envelope in your monthly packet or the online WeShare platform:
<https://stpatrikcolumbus.weshareonline.org>.

Some background: Inspired by Saint Margaret of Castello, O.P., the ministry known as **Little Margaret's Charity** has served as St. Patrick's charitable arm for over fifteen years.

Fifth Sunday Collections: Four times a year, during the months which include a fifth Sunday, the 2nd Collection at all Masses benefits Little Margaret's Charity.

Poor Box: Funds dropped in the poor boxes in the church also support the various causes of Little Margaret's Charity.

Donations to Little Margaret's Charity through the 5th Sunday Collection and the Poor Box support parishioners in need, as well as a number of Pro-life organizations, including Ohio Right to Life, Greater Columbus Right to Life, Women's Care Center, PDHC, and Bethesda Healing Ministry. The poor and homeless of downtown are also aided by contributions to the Holy Family Soup Kitchen, Faith Mission, J.O.I.N., and the Community Kitchen.

Little Margaret's Charity also sponsors the annual **Giving Tree** at Christmas. The 2023 Giving Tree campaign enabled us to help 15 families, a total of 68 individuals, enjoy a little brighter Christmas. Parishioners donated over \$4,000 in gift cards, and nearly \$5,000 in cash, to assist these parish families.

Additionally, Little Margaret's Charity is in the process of enhancing our efforts in Corporal Works of Mercy. Volunteers are needed! Contact the parish office for details on how you can help!

Thank you for your generosity!

PARISH TUITION GRANT APPLICATIONS for the 2024-2025 SCHOOL YEAR
are now available on the home page of the parish website – stpatrikcolumbus.org.
Completed forms must be returned by April 5, 2024.

Since this is a significant expense to the parish, it is essential that we budget properly for it, thus, the April 5th deadline is firm.

Thank you for your cooperation! Questions? Contact Frank Hartge, (614) 240-5911.

Sunday Collection 3/24/24	<u>Actual</u>	<u>Budget</u>	<u>Over/Under</u>
Weekly Offertory:	\$29,817.35	\$29,544.00	\$ 273.35
Other Income (<i>parish activities, programs</i>):	\$ 3,694.52	\$ 1,474.00	\$2,220.52
Capital Repair Fund (Pipe Organ)	\$ 250.00	\$ 125.00	\$ 125.00
Total Income:	\$33,761.87	\$31,143.00	\$2,618.87
Year to Date Offertory:	<u>YTD Actual</u>	<u>YTD Budget</u>	<u>YTD Over/Under</u>
	\$1,040,783.42	\$985,398.45	\$55,384.97

Our historic church and the parish center are maintained through your generosity.

2nd Collections (Diocesan, Dominican, Other)

Little Margaret's Charity:	\$ 103.00
Catholic Relief Services:	\$ 65.00
Easter Flowers:	\$ 585.00
Holy Land/Good Friday:	\$ 382.00
Central and Eastern Europe:	\$ 25.00
Total Offerings from 2nd Collections:	\$1,160.00



<https://stpatrikcolumbus.weshareonline.org>

Godsplaining Day of Recollection

Saturday, April 6, 2024

9:00 a.m.-4:00 p.m.

Patrick Hall



9:00 a.m. – Welcome | Conference | Break

10:00 a.m. – First Podcast | Break

11:00 a.m. – Adoration and Confession

12:15 p.m. – Mass

1:00 p.m. – Lunch Break

2:00 p.m. – Conference | Break

3:00 p.m. – Second Podcast | End

Join *Godsplaining* Friars,

Fr. Gregory Pine, O.P.

Fr. Bonaventure Chapman, O.P.

For a Day of Recollection!

Register at:

<https://godsplaining.org/events-2/eucharist-sign-and-sacrament/>

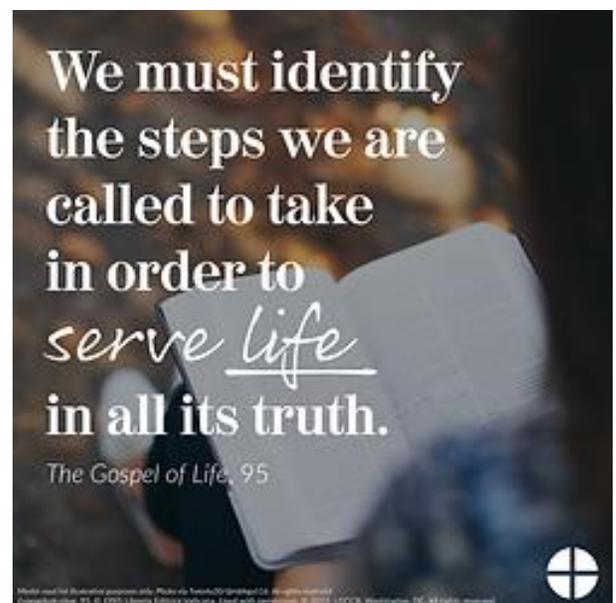
RESPECT LIFE MINISTRY UPDATE!

Our parish is adopting the USCCB's Walking With Moms In Need (WalkingWithMoms.com). The heart of this initiative is to make sure that every parish has a list of resources for mothers who are in need and at least one contact at the parish who can connect families to those resources. The goal is to help every parish be prepared to share Christ's love and minister to mothers and families through the Works of Mercy. We want to make sure that every parishioner at St. Patrick is aware of those resources and who they can contact so that if they ever encounter a mother who needs support, they know where to turn.

At our parish, if you ever meet a pregnant or parenting mother who needs help, please reach out to whoever is the head of the Respect Life Ministry. This is currently Gabriel Vance. He can be reached at gabriel@catholicsforlife.us or 740-972-2570.

At our parish we have the Respect Life Ministry, Little Flower Showers, Little Margaret's Charity, Giving Tree, and Knights of Columbus. Within our diocese and around central Ohio there are over 43 ministries and organizations that we compiled. If you know of any group that you want to make sure is included in this list, please contact us!

Right now, we have a mother who chose life for her twin boys after meeting women praying outside Your Choice Healthcare in Columbus. She is looking to buy a used car that is reliable and can seat more than five. If you know of anyone selling a good vehicle, please contact Gabriel Vance.



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 ONE WOMAN**



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