



February 11, 2024 • Sixth Sunday in Ordinary Time

### MASS SCHEDULE

Monday-Friday 7:00 & 11:45 AM  
Saturday 7:00 AM, Vigil 5:00 PM  
Sunday 7:00, 9:00, 10:30 AM & 12:00 Noon  
Holy Days of Obligation Vigil 6:30 PM,  
7:00 & 10:00 AM, 12:00 Noon, 6:30 PM

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### DOMINICAN FRIARS

Fr. Stephen-Dominic Hayes, O.P.  
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stephen.dominic.hayes@opeast.org  
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### PAROCHIAL VICARS

Fr. Albert Dempsey, O.P.  
614-240-5919

Fr. Michael Donahue, O.P.  
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Fr. Paul Marich, O.P.  
614-240-5917

### IN RESIDENCE

Fr. Thomas Blau, O.P.  
frthomasblauop@gmail.com  
Fr. Paul J. Keller, O.P.

**CONFESSIONS** Monday-Friday, 12:15 PM until all are heard  
Saturday: 4:00 PM • Sunday: One half-hour before each Mass

**SACRAMENT OF BAPTISM** Congratulations on your decision to immerse your child (or yourself) in the saving waters of Baptism, for the washing away of original sin, entry into Christ's Body, the Church, and to share in the divine life of the Trinity through sanctifying grace! We ask that all first-time parents attend a baptism class. Please contact the parish office to register.

**SACRAMENT OF MATRIMONY** Congratulations on your engagement and your decision to make a lifelong commitment to each other in the vocation of Marriage! Please see our marriage guidelines on our website or contact the parish office to begin your marriage preparation.

**FATIMA DEVOTIONS ON FIRST SATURDAYS** Eucharistic Adoration with Rosary and prayers in honor of Our Lady of Fatima begin after the 7:00 AM Mass.

**EUCCHARISTIC ADORATION** Exposition & Benediction every Friday 12:15 - 1:15 PM  
Third Friday 8:00 PM - 7:00 AM — *Respect for all human life*  
Fourth Friday 8:00 PM - 7:00 AM — *Vocations*

**ANGELIC WARFARE CONFRATERNITY** This is a supernatural fellowship of men and women bound to one another in love and dedicated to pursuing and promoting chastity together under the powerful patronage of St. Thomas Aquinas and the Bl. Virgin Mary. The Confraternity is an official apostolate of the Dominican Order. Enrollment is offered quarterly at Saint Patrick Church. For more information, visit [www.angelicwarfareconfraternity.org](http://www.angelicwarfareconfraternity.org)

### DIOCESAN SHRINE OF SAINT MARGARET OF CASTELLO, O.P.

Veneration of the relic of St. Margaret's incorrupt heart at Wednesday Masses.  
Mary Leathley, Guild Secretary | 614-240-5915

### PARISH STAFF

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Dominican Friars

**BULLETIN DEADLINE:** Please submit bulletin items a minimum of one week in advance of publication to [office@stpatrickcolumbus.org](mailto:office@stpatrickcolumbus.org).

# JESUS IN THE HOLY EUCHARIST: Presence, Sacrifice, and Mission

## St. Patrick Parish Lenten Mission February 19, 20, and 21, 2024



### Monday, February 19

*"He is Here, He is Truly Here:*

*The Real Presence of Jesus in the Eucharist."*

- 10:30 a.m. Morning Conference
- 6:40 p.m. Rosary
- 7:00 p.m. Evening Conference followed by  
Confessions and Eucharistic Adoration

### Tuesday, February 20

*"Jesus' Passover and the God-established Worship  
Which is Holy Mass."*

- 10:30 a.m. Morning Conference
- 6:40 p.m. Rosary
- 7:00 p.m. Evening Conference followed by  
Confessions and Eucharistic Adoration

### Wednesday, February 21

*"The Spirit and the Bride Say 'Come';  
The Nuptial Summons and Mission of Fruitfulness  
That Flow from the Pierced Heart of Christ."*

- 10:30 a.m. Morning Conference
- 6:40 p.m. Rosary
- 7:00 p.m. Evening Conference followed by  
Solemn Mission Blessing (with Plenary Indulgence),  
Confessions and Eucharistic Adoration

Fr. Stephen Dominic Hayes, O.P. is a native of Boston, Massachusetts, born in 1953, has seven brothers and sisters and rejoices in his Irish heritage. He holds an A.B. in Biology from Saint Anselm College Manchester, NH; a J.D. from Boston University School of Law, and an S.T.B. from the Pontifical Faculty of the Immaculate Conception (the Dominican House of Studies) in Washington, DC. After practicing law for a few years, he entered the Dominican Order in 1982, made solemn profession in 1986, and was ordained a priest in 1988. He has served as a priest and pastor for the last 29 years in Ohio and Kentucky and is currently the prior of St. Patrick Priory in Columbus, OH. In addition to parochial service, Fr. Hayes has had experience in retreat work, parish missions, pilgrimage direction, and as a spiritual director and confessor, as well as experience in Catholic radio and print media. He has for many years been active in the Knights of Columbus and the Ancient Order of Hibernians. He is particularly interested in Holy Scripture, Sacramentology, and medieval Christian history.



## **A preacher of doom becomes a preacher of grace.**

Dear friends,

The man with leprosy knows that he has one of the most dreaded diseases of his time. Leprosy is a slow but sure disfiguring illness, that in a way, makes someone one of the “living dead.” Bereavement from family and friends, required to proclaim one’s doom, suffering decay in body and mind, forced to associate only with the dying and not with the living; all of this would have a devastating effect on any person.

As we heard in our first reading, the leper is to proclaim, “Unclean! Unclean!” to everyone in his path. He is a preacher of his own doom.

And yet, at the root of our being, there is a desire to be whole. In faith, we trace this to the inherent goodness – Godlikeness - in each of us. Even though sickness and death are pervasive in human history, and in our own experience, we tend to resist them. This is more than a will to survive. It is a desire to flourish, to know the utmost happiness in our life. Every choice we make, however distorted it may be, at some level is a desire for happiness.

And the man with leprosy has this strong, inner desire to be whole again, to find happiness. A desire that does not decay along with his body.

It is this desire that moves him to stretch out his hands to Jesus. He was forbidden to come as near to Jesus as he did, but his faith based on what he had heard about Jesus led him to the feet of Jesus, where he knelt down and begged to be made whole again. Jesus, moved with compassion (literally, stirred to his guts), also stretches out his hand to touch this man who is unclean, and immediately does so: “I do will it: be made clean.”

The desire of the leper reaches out to Jesus, and the desire of Jesus reaches out to the leper. Both desires meet, and a profound re-creation takes place.

This brings to my mind the image painted by Michelangelo on the ceiling of the Sistine Chapel of God reaching with his finger to touch the hand of Adam, who is reaching out to him. In the painting, Adam’s eyes have no pupils; they are blank. This is an artist’s symbol of Adam not yet having the immortal soul and the eternal destiny that comes from God. And yet, in the painting, we see that this amazing beginning is only a moment away.

In the Gospel, the leper is also touched by God, and receives not only a new lease on life, but a whole new way of living: he ceases to be a preacher of doom and becomes a preacher of grace.

A man who is one of the walking dead is filled with new life; a man who used his voice to proclaim his own doomed state of leprosy, bad news to him and any who came too near, now uses his voice to proclaim the good news of being touched by Jesus and made whole again; a man who was banished from human society now immerses himself back into society, telling anyone who will listen that he has found the answer to his deep longing to be made whole—in the words and hand of Jesus.

A leper becomes one of the first preachers in Mark’s Gospel. He preaches because he has been healed, and he cannot contain this good news.

### *What we can learn from the leper*

How can we connect to this wonderful re-creation, this meeting of two desires, especially as we prepare to enter the holy season of Lent? How can we, too, become preachers of grace? Here are three ways:

1) I can acknowledge my brokenness, my sin, and bring it to the feet of Jesus.

Psalm 32: I acknowledge my sin; I do not cover my guilt; I confess my faults to the Lord, “and you took away the guilt of my sin.”

“If you wish, you can make me clean.” The leper stretches his hands out to Jesus, acknowledging exactly who he is and what burden he carries.

2) I can try to trust in the compassion and mercy of Jesus, who reaches out to me with a far deeper desire for me than mine for him.

The compassion of Jesus is expressed by a strong word in the original Greek (*splangknistheis*). Jesus reaches quite far, knowing the consequences for himself.

Jesus has come to restore us to integrity by stretching out his hand and his words to us, one person at a time. His heart moved with compassion, he says, “I do will it. Be made clean.” Jesus actually touches the man—even though this was probably not permitted according to the customary laws of the day—for Jesus would be made unclean by touching someone who is unclean. But he does it anyway.

Jesus, of course, does not become unclean, but in a far deeper sense he takes on the uncleanness of all human sin: in the passion and death. Only after entering our death is his dead body raised to life.

This also happens at the Eucharist: We behold and receive the Lamb who was slain on the cross, and receive the promise of eternal life.

*Continued*

Continued

3) I can continue to reach out to Jesus with my heart, and with my hands.

In the Eucharist the same power is at work that raised the dead body of Jesus to life, a power that stretches out to touch us who stretch out to him in faith, especially at the Eucharist.: “Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.”

I can reach out to Jesus in the Sacrament of Reconciliation: “I do will it: be made clean.”

I can reach out to Jesus in the least of our brothers and sisters - in the works of mercy and almsgiving.

*The reverse of a progression of disease: a progression of healing and toward a new beginning*

What Jesus does by his healing power is the *reverse* of the usual progression of this disease; the reverse of our human mortality.

*Jesus, help me not to be a preacher of doom, one of the living dead. Help me to approach you, lay out my sins and brokenness before you, and discover the vast desire of your heart reaching out to mine. Help me to be re-created by your grace, especially through the sacraments, so that I may find my own mortality working backwards, and giving way to my desire for wholeness, happiness, and everlasting life. Allow this life of yours, this life of grace, to be so strong in me that I cannot contain it, and allow it to spread to everyone in my path. Allow me, in this way, to be a preacher of grace.*

Peace,

Fr. Stephen, O.P.

#### Parish Lenten Liturgical Practices

For the season of Lent, we will continue our parish custom of observing the following practices during the celebration of Sunday Mass:

- At Masses with music (5pm, 9am, 10:30am, and Noon), Mass will begin with the proper Entrance Antiphon and verses, rather than a hymn. The lector will announce the page number for these antiphons before Mass begins.
- Also at Masses with music, we will chant the “Our Father” in Latin (*Pater Noster*). Cards with the text and chant notation will be provided in the pews.
- There will be no recessional hymn; the priest and altar boys will depart the sanctuary in silence.

**These practices will begin on the 1<sup>st</sup> Sunday of Lent, February 18, 2024.**

#### JOIN US!

#### 2024 Dominican Rosary Monthly Novena

At the first Dominican Rosary Pilgrimage last September, principal preacher, Fr. Gregory Pine, O.P., encouraged pilgrims to pray for a particular grace that day - to be bold and ask for something beautiful—*because the Blessed Virgin Mary wants to intercede on your behalf.*

We can continue (or, begin) praying for that grace (again) during the 9-month Novena being offered for the success of this year’s 2024 Dominican Rosary Pilgrimage. All are invited to pray the Novena Prayer on the last Saturday of every month leading up to the September 28, 2024 event at the Basilica of the National Shrine of the Immaculate Conception in Washington, DC. Dominican Rosary Prayer cards can be found in the gallery by the complimentary rosaries.

Learn more at [www.rosarypilgrimage.org](http://www.rosarypilgrimage.org).

Join the “*Godsplaining*” Podcast Friars for  
**A Day of Recollection at St. Patrick’s**

#### **“Eucharist: Sign and Sacrament”**

with Fr. Gregory Pine, O.P.  
and Fr. Bonaventure Chapman, O.P.

**April 6, 2024 - All are welcome!**

Register at: <https://godsplaining.org/events-2/>

## EUCCHARIST: SIGN AND SACRAMENT

Godsplaining Day of Recollection

hosted by Fr. Gregory Pine &  
Fr. Bonaventure Chapman

St. Patrick Church

Columbus, Ohio

April 6th, 2024

GODSPLAINING.ORG

# HOLY MASS SCHEDULE

Confessions: Saturdays from 4:00-5:00 p.m.

Sundays at: 6:30 a.m., 8:30 a.m., 10:00 a.m., 11:30 a.m.

## SATURDAY, February 10

5:00 p.m. Parishioners and Benefactors

## SUNDAY, February 11 – 6<sup>th</sup> Sunday in Ordinary Time

*World Day of Prayer for the Sick*

*Catholic Times Subscription Month*

7:00 a.m. +Paschal Hatton

9:00 a.m. Shay Whitaker

10:30 a.m. +Maria Hoffman

12:00 p.m. Dominic Marchi family, *Ad Orientem*

1:15 p.m. Baptism: *Silas Alexander Uecker*

3:45 p.m. Lay Fraternities of St. Dominic Holy Hour

## MONDAY, February 12

7:00 a.m. Kim Foley

11:45 a.m. dec. parents, benefactors, familiars,  
Brothers and Sisters of Order of Preachers

12:15 p.m. *Confessions*

## TUESDAY, February 13 – Bl. Jordan of Saxony, O.P. (M)

7:00 a.m. Mike Wiedt

11:45 a.m. liv./dec. of the St. Patrick Women's Club

12:15 p.m. *Confessions*

## ASH WEDNESDAY, February 14 – Day of Fast and Abstinence

**Collection: J.O.I.N. – Joint Organization for Inner-City Needs**

*Lent runs from Ash Wednesday until the Evening Mass of the Lord's Supper on Holy Thursday, exclusive. This season retains its penitential character and serves as a preparation for the celebration of Easter. According to Church law, each Friday in Lent is observed as a day of abstinence and Ash Wednesday and Good Friday are observed as days of fast and abstinence.*

7:00 a.m. +Ron Williamson

11:45 a.m. Joseph and Annie Schoen and family

12:15 p.m. *Confessions*

6:30 p.m. +Carol Franks

## THURSDAY after Ash Wednesday, February 15

7:00 a.m. liv./dec. of the Canterbury family

11:45 a.m. Special Intention of the Miller family

12:15 p.m. *Confessions*

## FRIDAY after Ash Wednesday, February 16

### Lenten Day of Abstinence

7:00 a.m. +Stephen Muetzel

11:45 a.m. +David Gettinby

12:15 p.m. *Confessions*

7:00 p.m. *Lenten Stations of the Cross*

8:00 p.m. *All Night Vigil for Life*

## SATURDAY after Ash Wednesday, February 17

7:00 a.m. Special Intention  
*Respect Life Rosary; Social*

5:00 p.m. +Mary Ellen Tully

## SUNDAY, February 18 – FIRST SUNDAY OF LENT

**Collection: Black and Indian Missions**

7:00 a.m. +Noah Budd

9:00 a.m. +Joshua Schaad

10:30 a.m. Parishioners and Benefactors

12:00 p.m. +Mary Ellen Tully, *Ad Orientem*

# LENT

## Penance – Prayer – Fasting – Almsgiving

### Days of Universal Fast and Abstinence

Ash Wednesday and Good Friday are obligatory days of universal fast and abstinence. Anyone over the age of 18 and who has not yet reached their 60<sup>th</sup> year, is obliged to fast and abstain. Fasting is the limitation of food and drink permitting a person to eat one full meal and two smaller meals with no solid foods in between.

### All Fridays of Lent are Days of Abstinence

Abstinence from meat (beast or fowl) is to be observed by all Catholics 14 years old and older on Ash Wednesday and on all the Fridays of Lent. This obligation prohibits the eating of meat, but not eggs, milk or cheese.

### Weekdays of Lent

There is no obligation to fast. However, voluntary acts of self-denial are recommended.

### Easter Duty Obligation

Each of the faithful, after having received their first Holy Communion, is obliged to receive Holy Communion during the Easter season (Canon 920). This is traditionally linked to the requirement to confess grave sins at least once a year (Canon 989).

### St. Patrick Stations of the Cross

#### Fridays of Lent at 7:00 p.m.

"The Way of the Cross alone defeats sin, evil and death, for it leads to the radiant light of Christ's resurrection and opens the horizons of a new and fuller life. It is the way of hope, the way of the future. Those who take up this way with generosity and faith give hope and a future to humanity."

-Pope Francis

### Eucharistic Adoration at St. Patrick's

St. Patrick's offers an hour of Eucharistic Adoration every Friday after the 11:45 a.m. Mass as well as All Night Adoration on the 3<sup>rd</sup> and 4<sup>th</sup> Fridays of each month.

### 40 Days of Adoration

The Diocese of Columbus sponsors *40 Days of Adoration* annually, in which every parish is asked to hold Eucharistic Adoration on a day during the season of Lent. **At St. Patrick's, our parish participation day will be Friday, March 1<sup>st</sup> to Saturday, March 2<sup>nd</sup>.**

### Access Catholic Media at FORMED.ORG

Access content relevant to our Catholic faith by visiting FORMED.org where you will find videos, books, audio recordings and more on a variety of topics designed to help you grow in your faith. All content is FREE!

*St. Patrick Parish access code is V329EB.*

*St. Patrick Parish*  
Day of Eucharistic Adoration  
for the Season of Lent

*participating in the Diocese of Columbus' "40 Days of Adoration Campaign"*

Friday, March 1<sup>st</sup> to Saturday, March 2<sup>nd</sup>  
Sign up to spend time with our Eucharistic Lord:

<https://bit.ly/495BmFF>

*(30-minute and 60-minute time slots available)*

Adoration begins on Friday at 7:30 p.m. after the  
Stations of the Cross, concluding with  
Benediction of the Blessed Sacrament on Saturday at 4:30 p.m.

For more information, please email Fr. Paul Marich, O.P. at  
[frpaulmarich@stpatrickcolumbus.org](mailto:frpaulmarich@stpatrickcolumbus.org), or call him at (614) 240-5917



*Use this QR code to sign up!*



# Chocolate Sale

**Please support St. Patrick's American Heritage Girls Troop OH0031!**

If you aren't interested in the delicious chocolate for yourself, you can still purchase a small or large gift bag and we will donate it to the retired priests and religious at Mohun Hall!



Single bar: \$1.50

Small bag (3 bars of random variety): \$5

Large bag (6 bars of random variety): \$10

20 bars of your choice : \$25 (\$5 in savings!)

**Stop by the table at the east entrance to pick up some bars and bags after all Masses this weekend.**

Questions? Please email [ahg.oh0031@gmail.com](mailto:ahg.oh0031@gmail.com).

*AHG's mission is to build women of integrity through service to God, family, community, and country.*

## Dates to Remember

### Sunday, February 11

*AHG' Candy Sale; K of C Sub Sale pick-up in Patrick Hall*

10:15 a.m. CCD

1:00 p.m. Lay Fraternities of St. Dominic (AH, CH)

### Monday, February 12

6:30 p.m. American Heritage Girls (PH, AH, 2<sup>nd</sup> fl.)

7:00 p.m. Choir (Church)

### Tuesday, February 13

10:30 a.m. Women's Club (Aquinas)

7:00 p.m. Youth Ministry (PH, CH)

7:00 p.m. CGS (DePorres)

### Ash Wednesday, February 14

9:30 a.m. FIAT90 Book Club (Kolbe)

7:00 p.m. R.C.I.A.

7:30 p.m. Choir

7:30 p.m. Mary-Martha Sewing (Kolbe)

7:30 p.m. Catholic in Recovery (Library, dePorres)

### Thursday, February 15

9:30 a.m. Mary-Martha Sewing (Kolbe)

7:00 p.m. Evangelical Training (Aquinas)

7:00 p.m. 8<sup>th</sup> Grade Youth Ministry (Patrick, Church)

### Friday, February 16

9:00 a.m. CGS

1:30 p.m. Catholic CCAD/CSCC Students (AH)

5:00 p.m. K of C Lenten Fish Fry (Patrick)

### Saturday, February 17

#### *Catholic Women's Conference*

7:30 a.m. That Man is You Men's Group (Aquinas)

8:30 a.m. LFSD (Billiard-A)

9:00 a.m. Exodus 90 Men's Group (Aquinas)

9:30 a.m. Chorus Angelorum (Patrick)

### Sunday, February 18

10:15 a.m. CCD

## **Frassati Society**

### **Ballroom Dance Crash Course + Party**

**Saturday, February 24, 7:00-9:00 p.m.**

**Ballroom Dance Experience, 2100 Tremont Ctr., #C, 43221**

It's a dance party! We'll learn the basics of a few ballroom and line dances and then dance together to some popular music. *No experience or partner necessary!* \$10/person - Cash or Paypal to: [sarahsfrassatiwallet@gmail.com](mailto:sarahsfrassatiwallet@gmail.com), choose "send money to a friend." Venmo to: @sarahsfrassatiwallet. RSVP appreciated, but not necessary. To find the party, go up the stairs for UA Fitness and turn left; it's at the end of the hall. Contact Sarah with questions: 937-212-1614.



# FISH FRIES AT ST. PATRICK

Downtown Columbus | 280 N. Grant Ave.  
Park east side of church

**FEB. 16 & 23 | MARCH 1, 8 & 22**

**5 pm to 7 pm (Stations of the Cross 7 pm)**

**Menu (Dine-in or carryout):**

Fried Cod or Baked Fish  
Baked Potato or Sweet Potato, or Fries  
Mac 'n Cheese  
Cole Slaw  
Desserts, Beverages Included

**Cost (cash or credit/debit card):**

Senior (65+): \$8  
Adult (13-64): \$10  
Children (5-12): \$6  
(Includes 1 piece of fish and pancakes if desired)  
Family (children 5-18): \$45  
Children 4 and under FREE

Sponsored by Knights of Columbus Council #11207. To see the mission of our Council go to [www.kofc11207.org/about-us](http://www.kofc11207.org/about-us). To join our Council, go to [www.kofc.org/join](http://www.kofc.org/join).



*The Knights of Columbus respect, defend, and promote the dignity of every human person, at every moment and in every condition. Whether by supporting women and their children through pregnancy center support, marching to defend the unborn and their mothers from abortion, or fundraising for a life-saving ultrasound machine, Knights are building a civilization of life and love. **Do you want to be a part of that?** Please visit [kofcoho.org](http://kofcoho.org) and click on "Join Us." Contact our Grand Knight, Robert McGonigle, at 614-804-9696 for more information or email: [Robert@RobertMcGonigle.com](mailto:Robert@RobertMcGonigle.com).*



## Giving Yourself Away: A Lifetime Project #1

### Giving Yourself Away with Jesus at the Altar

Sometimes, it is the little things that are overlooked yet very important. As Pope Benedict XVI writes in *The Sacrament of Charity*; Par. 47, "The Presentation of the Gifts is not to be viewed as a kind of 'interval' between the Liturgy of the Word and the Liturgy of the Eucharist. This humble and simple gesture is actually very significant: In the bread and the wine that we bring to the altar, all creation is taken up by Christ the Redeemer to be transformed and presented to the Father." We are being brought to the altar as one of the gifts of sacrifice. That is why we are incensed (when incense is used): All of the gifts and the altar itself 'rise like incense before the Father.'

Most parishes include the offertory collection in the Presentation of the Gifts. This helps to symbolize that our whole life is conjoined to Jesus as He is offered to the Father on the altar. Everything we have comes from God and is returned in thanksgiving to God, especially at the Holy Mass. Yet, here is a small problem (and its solution): A popular way to contribute to the offertory collection is to do so electronically. If it is important to you to support the parish even when you are on vacation, or sick, or traveling, electronic giving is a good way to do it. But then, what do you do at the collection? Are you left out? Maybe you noticed that our offertory envelopes have a box to check - "Gave electronically." This is so that your gift, given automatically and electronically, may be included in the Holy Mass as you place an otherwise empty, but still important, envelope in the basket with that box checked. Even empty, our envelope is a gesture of sacrifice.

#### Sunday Collection 2/4/24

	<u>Actual</u>	<u>Budget</u>	<u>Over/Under</u>
Weekly Offertory:	\$22,589.15	\$25,475.00	\$(2,885.85)
Other Income ( <i>parish activities, programs</i> ):	\$ 1,787.33	\$ 830.00	\$ 957.33
Capital Repair Fund (Pipe Organ)	\$52,350.64	\$ 125.00	\$52,225.64
<b>Total Income:</b>	<b>\$76,727.12</b>	<b>\$26,430.00</b>	<b>\$50,297.12</b>
Year to Date Offertory:	<u>YTD Actual</u>	<u>YTD Budget</u>	<u>YTD Over/Under</u>
	\$857,178.41	\$803,773.73	\$53,404.68

*Through your generous donations to The Appeal, the parish has received a refund of \$52,067.00, free of the usual 8% Diocesan assessment, which will be held in the Capital Repairs fund for larger projects. If you have not yet done so, consider a donation to the Appeal before the end of March!*

#### 2<sup>nd</sup> Collections (Diocesan, Dominican, Other)

Little Margaret's Charity:	\$365.00
Propagation of the Faith:	\$ 65.00
J.O.I.N./Ash Wednesday:	\$195.00
Black and Indian Missions:	\$148.00
<b>Total Offerings from 2<sup>nd</sup> Collections:</b>	<b>\$773.00</b>



<https://stpatrickcolumbus.weshareonline.org>

## The Catholic Times

### FEBRUARY IS SUBSCRIPTION RENEWAL MONTH!

If you would like to begin a new subscription to *The Catholic Times* or renew a current one, please visit: [www.catholictimescolumbus.org](http://www.catholictimescolumbus.org) and click the "Subscribe" tab. If you prefer, you may also mail the subscription check to 197 E. Gay St., Columbus, OH 43215. Make check payable to: Diocese of Columbus – The Catholic Times. Your support and your readership are greatly appreciated.



**Wednesdays 7:30–8:30 p.m. in St. Patrick Parish Library**

We welcome all Catholics who are interested in recovery from addiction and deepening their relationship with Jesus Christ and the Catholic Church. Our program integrates the 12 steps of recovery with the Holy Sacraments. If you struggle with alcohol, drugs, food, gambling, pornography or sex, join us for a safe place to work through your recovery. We also welcome those who have friends and family struggling with addiction issues.

**Contact: Jon:** 614-588-4022 - [circolumbus@gmail.com](mailto:circolumbus@gmail.com).

[www.catholicinrecovery.com](http://www.catholicinrecovery.com)



## Knights of Columbus®

**Blessed Father Michael J. McGivney** founded the Knights of Columbus to protect the families of the Catholic Church. He had a vision to establish an organization of local councils whose members sought to strengthen their faith, to serve the needs of others, and to protect their families through our insurance program.

**Do you want to be a part of St. Patrick's Knights of Columbus Council 11207 and share in our Spiritual and Corporal Works of Mercy?** Or, would you like to be an insurance member? Visit [kofcoho.org/join](http://kofcoho.org/join) and join FREE using code BLESSEDMCGIVNEY. For more information, contact St. Patrick's Grand Knight, Robert McGonigle: [Robert@RobertMcgonigle.com](mailto:Robert@RobertMcgonigle.com), or contact our Council's Membership Director, David Szarko, at [ig88@aol.com](mailto:ig88@aol.com). Vivat Jesus!



### St. Patrick Post-abortion Support Group

**St. Patrick Post-Abortion Support Group** welcomes any women who have suffered the tragedy of abortion. We gather on the 3<sup>rd</sup> Wednesday of each month to share, acknowledge the hurt, and enter into a journey of hope and healing with others who have had the same painful experience.

*An Experience of Hope* is a confidential, safe place, providing support, prayer, hope, and reconciliation in the context of spiritual renewal.

**Date: February 21 (3<sup>rd</sup> Wednesday)**

**Time:** 12:30-2:15 p.m.

**Location:** St. Patrick Parish Library

**Bring:** Sack lunch, bottle of water, notebook and pen

**Questions:** Judy Schlueter at (614) 537-6452

*God bless and hold you close to the Heart of Jesus through the Immaculate Heart of Mary.*

### Chorus Angelorum Children's Choir



St. Patrick's children's choir will begin rehearsals Saturday, February 17, 9:30-11:00 a.m. Boys and girls ages 8 through high school are welcome. We will rehearse each Saturday morning and sing once a month at the 9:00 a.m. Mass. Our final sung Masses are May 11 and 12, First Communion and Mother's Day. Please consider joining the choir and raising your voices in a beautiful way to God. For information and to register, contact Barbara Magree at 614-940-7720 or [barbaramagree@gmail.com](mailto:barbaramagree@gmail.com).

## Looking Ahead

**February 27:** Adult Catechism with *Fr. Paul Marich, O.P.*

**March 1:** Fish Fry, Stations of the Cross

**March 2:** St. Patrick CYO Basketball Banquet

**March 8:** Fish Fry, Stations of the Cross

**March 9:** Dominican Rite Mass for St. Thomas Aquinas

**March 12:** Eucharistic Revival Lecture with

*Fr. Reginald Lynch, OP*

**March 15:** Parish Feast Celebration in honor of St. Patrick

**March 22:** Fish Fry, Stations of the Cross, All Night Vigil

**March 23:** Volunteers' Church Cleaning for Easter

Scholarships available. Please contact the parish office, 614-240-5910.

on *two* consecutive weekends! **Join Us!** for *two* faith-filled events!

this  
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February 17, 2024 • 8:00 am to 5:00 pm  
Ohio Expo Center  
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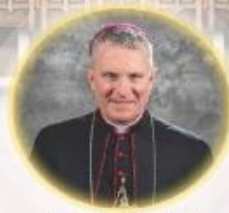
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Heather Khyon



Music By Marie Miller



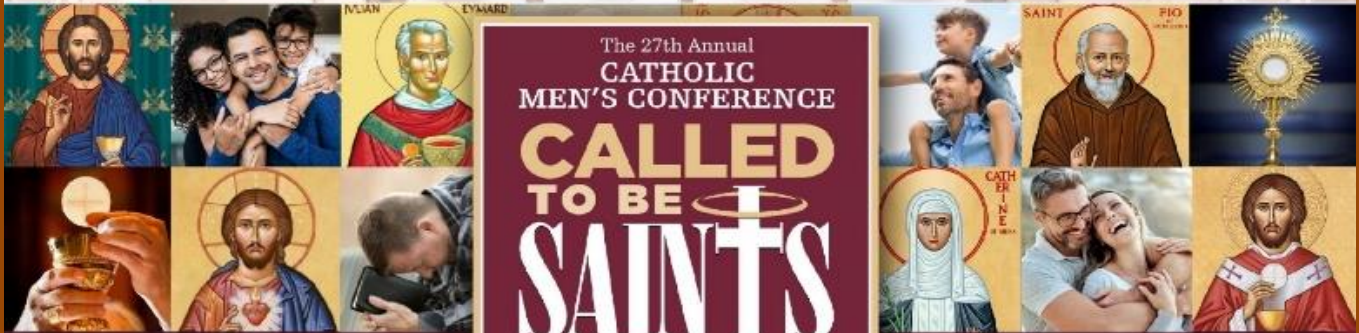
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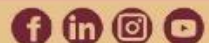
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- † Reconciliation
- † Holy Mass
- † Breakfast & Lunch
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